



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1829

<b>SERIAL NUMBER</b> 09/726,559	<b>FILING OR 371(c) DATE</b> 12/01/2000 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> 200321US2
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Yuki Matsushima, Kanagawa, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 11-342184 12/01/1999

JAPAN 2000-363904 11/29/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 01/17/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 9
--	--	--------------------------------------	---------------------------------	-------------------------------	------------------------------------

**ADDRESS**

22850

**TITLE**

CAMERA APPARATUS AND METHOD OF TAKING PICTURES INCLUDING SIMPLIFIED PROCESSING

<b>FILING FEE RECEIVED</b> 2876	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	---	---